

## State of New Jersey Local Government Services

|                     |                         | -                  |                |                         |                  |
|---------------------|-------------------------|--------------------|----------------|-------------------------|------------------|
| Year:               | 2016                    | Municipal User     | Friendly B     | udget                   |                  |
| MUNICIPALITY:       | 0260 Teaneck Township   | - County of Bergen |                |                         | Adopted <b>~</b> |
| Municode:           |                         |                    | Filename:      | 0260_fba_2016.xls       | m                |
|                     |                         | www.Teanecknj.gov  |                |                         |                  |
|                     | <b>Phone Number:</b>    |                    | 201-837-1600   |                         |                  |
|                     | <b>Mailing Address:</b> |                    | 818 Teaneck Rd |                         |                  |
|                     |                         |                    |                |                         |                  |
| Email the UFB if no | t usina Outlook         | Municipality:      | Teaneck        | State: NJ Zip:          | 07666            |
|                     | Mayor                   | , ,                |                |                         |                  |
| First Name          | Middle Name             | Last Name          | Term Expires   | <b>Business Email</b>   |                  |
| LIZETTE             | Р                       | PARKER             | 6/30/2018      | LPARKER@TEANECKNJ.GOV   |                  |
|                     | <b>Chief Administr</b>  | ative Officer      | _              |                         |                  |
| WILLIAM             |                         | BROUGHTON          |                | WBROUGHTON@TEANECKNJ.   | GOV              |
|                     | <b>Chief Financial</b>  | Officer            | _              |                         |                  |
| CHRISTINE           | L                       | BROWN              |                | CBROWN@TEANECKNJ.G      | <u>ov</u>        |
|                     | <b>Municipal Clerk</b>  |                    | _              | _                       |                  |
| ISSA                | А                       | ABBASI             |                | IABBASI@TEANECKNJ.GOV   |                  |
|                     | Registered Mun          | icipal Accountant  | _              |                         |                  |
| DANIEL              |                         | DIGANGI            |                | DDIGANGI@BOWMANLLP.COM  | И                |
| •                   | Governing Body          | y Members          | _              | •                       |                  |
| First Name          | Middle Name             | Last Name          | Term Expires   | Business Email          |                  |
| JASON               |                         | CASTLE             | 6/30/2018      | JCASTLE@TEANECKNJ.GOV   |                  |
| MOHAMMED            |                         | HAMEEDUDDIN        | 6/30/2016      | M.HAMEED@TEANECKNJ.GOV  |                  |
| ELIE                | Υ                       | KATZ               | 6/30/2018      | KATZ07666@TEANECKNJ.GOV |                  |
| HENRY               | J                       | PRUITT             | 6/30/2016      | HPRUITT@TEANECKNJ.GOV   |                  |
| MARK                | J                       | SCHWARTZ           | 6/30/2016      | MSCHWARTZ@TEANECKNJ.GC  | v                |
| ALAN                |                         | SOHN               | 6/30/2018      | ASOHN@TEANECKNJ.GOV     |                  |
|                     |                         |                    |                |                         |                  |
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|                     |                         |                    |                |                         |                  |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2015 Calendar Year Propert                         | v Tov Levies - All e  | entities levving propert          | v tavec                 |                 | Current Year 2016 B                          | andaet            |   |
|--|---|-----------------------------------|-------------------------|-----------------|--|-------------------|---|
| 2013 Calcidar Tear Froper                          | Calendar Year   | Calendar Year                     | % of                    | Avg Residential | Taxes  | Actual/Estimated  | Tax Levy                                |
|  | Tax Rate  | Tax Levy                          | Total Levy              | Taxpayer Impact | <u> </u>                                     |                   | Tun Berg                                |
| Municipal Purpose Tax                              | 1.061   | \$53,302,262.04                   | 34.84%                  | \$4,008.46      | Municipal Purpose Tax                        | ACTUAL            | \$53,056,955.64                         |
| Municipal Library                                  | 0.034   | \$1,717,499.56                    | 1.12%                   | \$128.45        | Municipal Library                            | ACTUAL            | \$1,761,710.11                          |
| Municipal Open Space                               | 0.010   | \$502,111.34                      | 0.33%                   | \$37.78         | Municipal Open Space                         | ESTIMATED         | \$502,111.34                            |
| Fire Districts (avg. rate/total levies)            |   | 1227                              | 0.00%                   | \$0.00          | Fire Districts (total levies)                | -                 | , |
| Other Special Districts (total levies)             |   |                                   | 0.00%                   | \$0.00          | Other Special Districts (total levies)       | ESTIMATED         | \$161,696.00                            |
| Local School District                              | 1.701   | \$85,417,625.00                   | 55.83%                  | \$6,426.38      | Local School District                        | ESTIMATED         | \$87,643,053.95                         |
| Regional School District                           |   |                                   | 0.00%                   | \$0.00          | Regional School District                     |                   |   |
| County Purposes                                    | 0.238   | \$11,924,470.19                   | 7.79%                   | \$899.16        | County Purposes                              | ESTIMATED         | \$12,520,693.70                         |
| County Library                                     |   |                                   | 0.00%                   | \$0.00          | County Library                               |                   |   |
| County Board of Health                             |   |                                   | 0.00%                   | \$0.00          | County Board of Health                       |                   |   |
| County Open Space                                  | 0.003   | \$127,067.81                      | 0.08%                   | \$11.33         | County Open Space                            | ESTIMATED         | \$133,421.20                            |
| Other County Levies (total)                        |   |                                   | 0.00%                   | \$0.00          | Other County Levies (total)                  |                   |   |
| Total (Calendar Year 2015 Budget)                  | 3.047   | \$152,991,035.94                  | 100.00%                 | \$11,511.57     | Total ESTIMATED amount to be raised by       | taxes             | \$155,779,641.94                        |
| Total Taxable Valuation as of                      | October 1, 2015   | \$5,017,874,773.00                |                         |                 | Revenue Anticipated, Excluding Tax Levy      |                   | 13,817,725.64                           |
| (To be used to calculate the current year tax rate | <del>=</del>  |                                   |                         |                 | Budget Appropriations, before Reserve for U  | Incollected Taxes | 66,829,347.54                           |
| Current Year Average Residential Ass               | essment   | \$377,800.00                      |                         |                 | Total Non-Municipal Tax Levy                 |                   | \$100,960,976.19                        |
| _  | =   |                                   |                         |                 | Amount to be Raised by Taxes - Before RU     | Γ                 | \$153,972,598.09                        |
|  | Prior Yo  | ear to Current Year Co            | omparison               |                 | Reserve for Uncollected Taxes (RUT)          |                   | \$1,807,043.85                          |
|  |   |                                   |                         |                 | Total Amount to be Raised by Taxes           |                   | \$155,779,641.94                        |
|  | Comparison Prior Year   | - Municipal Purposes Current Year | Tax Rate % Change (+/-) | ]               | % of Tax Collections used to Calculate RUT   |                   | 98.84%                                  |
|  | 1.061   | 1.057                             | -0.38%                  | J               | If % used exceeds the actual collection % th | en                |   |
|  | <b>Comparison</b>   | - Municipal Purposes              | Tax Levy                |                 | reference the statutory exception used       |                   |   |
|  | Prior Year C  | Current Year %                    | 6 Change (+/-)          | \$ Change (+/-) |  |                   |   |
|  | \$53,302,262.04   | \$53,056,955.64                   | -0.46%                  |                 | Tax Collections - ACTUAL as of Prior Y       | ear               |   |
|  | ψ33,302,202.01  | ψ33,030,733.01                    | 0.107                   | (ψ2 13,300.10)  | Total Tax Revenue, Collections CY 2015       | <u>cur</u>        | 152,471,382.95                          |
|  | Comparison - Impact on Avg. Residential Tax Payment (Municipal Pu |                                   |                         |                 | Total Tax Levy, CY 2015                      | -                 | 153,360,006.23                          |
| -  |   |                                   | 6 Change (+/-)          | \$ Change (+/-) | % of Taxes Collected, CY 2015                |                   | 99.42%                                  |
|  | \$4,008.46  | \$3,993.35                        | -0.38%                  | , , ,           |  | =                 | ,, <u>.</u>                             |
|  | ¥ .,555.10  | 45,775.55                         | 3.507                   | (#15.11)        | Delinquent Taxes - December 31, 2015         |                   | \$831,239.21                            |
|  |   |                                   |                         | Sheet UFB-1     |  |                   |   |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 08   | Surplus  | -21.08%                                   | (\$1,265,000.00                            | \$6,000,000.00                            | \$4,735,000.00                                 | \$4,735,000.00    |                      |         |         |         |         |         |         |
| 08   | Local Revenue                                  | -15.18%                                   | (\$550,003.91                              | \$3,623,553.91                            | \$3,073,550.00                                 | \$3,073,550.00    |                      |         |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | (\$0.15)                                   | \$3,379,296.15                            | \$3,379,296.00                                 | \$3,379,296.00    |                      |         |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | -17.25%                                   | (\$195,956.00)                             | \$1,135,956.00                            | \$940,000.00                                   | \$940,000.00      |                      |         |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |         |         |         |         |         |         |
|      | Shared Services Agreements                     | -25.85%                                   | (\$6,974.14)                               | \$26,974.14                               | \$20,000.00                                    | \$20,000.00       |                      |         |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   |                   |                      |         |         |         |         |         |         |
| 10   | Public and Private Revenue                     | 113.97%                                   | \$189,026.90                               | \$165,852.74                              | \$354,879.64                                   | \$354,879.64      |                      |         |         |         |         |         |         |
| 08   | Other Special Items                            | -34.31%                                   | (\$268,968.56                              | \$783,968.56                              | \$515,000.00                                   | \$515,000.00      |                      |         |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -30.62%                                   | (\$353,092.31                              | \$1,153,092.31                            | \$800,000.00                                   | \$800,000.00      |                      |         |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | -4.11%                                    | (\$2,271,842.55                            | \$55,328,798.19                           | \$53,056,955.64                                | \$53,056,955.64   |                      |         |         |         |         |         |         |
| 07   | Minimum Library Tax                            | 2.57%                                     | \$44,210.55                                | \$1,717,499.56                            | \$1,761,710.11                                 | \$1,761,710.11    |                      |         |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | -0.06%                                    | (\$323.86)                                 | \$502,111.34                              | \$501,787.48                                   |                   | \$501,787.48         |         |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
|      | Total  | -6.34%                                    | (\$4,678,924.03                            | \$73,817,102.90                           | \$69,138,178.87                                | \$68,636,391.39   | \$501,787.48         | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA |                                 | Budgeted Full-Time |        | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Service Type    | Total Appropriation for Service Type | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|--------------------|--------|--|---|-----------------|--------------------------------------|-------------------|---------------------------|----------------------|---------|---------|---------|---------|---------|---------|
|      |                                 | ***                | 12.00  | 2.50                                     | 0105 105 0                                | (Prior Year)    | (Current Year)                       | 40.400.45.4       |                           |                      |         |         |         |         |         |         |
| 20   | General Government              | 28.00              | 12.00  | 3.78%                                    | \$127,437.2:                              | \$3,370,527.9   | \$3,497,965.1                        | \$3,497,965.1     |                           |                      |         |         |         |         |         |         |
| 21   | Land-Use Administration         | 12.00              | 2.00   | #DIV/0!                                  | \$0.00<br>\$20,355.00                     | \$1.024.467.3   | \$0.00                               | \$1.044.822.3     |                           |                      |         |         |         |         |         |         |
| 22   | Uniform Construction Code       | 13.00              | 2.00   | 1.99%                                    |   |                 | \$1,044,822.3                        |                   |                           |                      |         |         |         |         |         |         |
| 23   | Insurance                       | 204.00             | 10.06  | -10.24%                                  | (\$811,175.00                             |                 | \$7,112,500.0                        | \$7,112,500.0     |                           |                      |         |         |         |         |         |         |
| 25   | Public Safety                   | 204.00             | 40.00  | 0.65%                                    | \$152,457.92                              |                 | \$23,450,643.8                       | \$23,450,643.8    |                           |                      |         |         |         |         |         |         |
| 26   | Public Works                    | 64.00              | 1.00   | -1.21%                                   | (\$85,988.68                              |                 | \$7,017,021.3                        | \$7,017,021.3     |                           |                      |         |         |         |         |         |         |
| 27   | Health and Human Services       | 9.00               | 1.00   | 0.15%                                    | \$1,494.43                                | \$972,755.94    | \$974,250.3                          | \$974,250.3       |                           |                      |         |         |         |         |         |         |
| 28   | Parks and Recreation            | 11.00              | 252.00 | 0.47%                                    | \$9,375.85                                | \$2,007,701.8   | \$2,017,077.6                        | \$2,017,077.6     |                           |                      |         |         |         |         |         |         |
| 29   | Education (including Library)   | 23.00              | 30.00  | -0.83%                                   | (\$19,408.00                              |                 | \$2,318,640.0                        | \$2,318,640.0     | AA 40 0 0 0               | A                    |         |         |         |         |         |         |
| 30   | Unclassified                    |                    |        | -0.46%                                   | (\$4,878.06                               |                 | \$1,065,586.0                        | \$523,580.00      | \$369,879.6               | \$172,126.3          |         |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases    |                    |        | -2.18%                                   | (\$142,779.38                             | \$6,538,610.9   | \$6,395,831.5                        | \$6,395,831.5     |                           |                      |         |         |         |         |         |         |
| 32   | Landfill / Solid Waste Disposal |                    |        | #DIV/0!                                  | \$0.00                                    | *** ***         | \$0.00                               | ****              |                           |                      |         |         |         |         |         |         |
| 35   | Contingency                     |                    |        | 0.00%                                    | \$0.00                                    | \$20,000.00     | \$20,000.00                          | \$20,000.00       |                           |                      |         |         |         |         |         |         |
| 36   | Statutory Expenditures          |                    |        | -5.24%                                   | (\$400,498.33                             | \$7,637,084.8   | \$7,236,586.5                        | \$7,236,586.5     |                           |                      |         |         |         |         |         |         |
| 37   | Judgements                      |                    |        | #DIV/0!                                  | \$0.00                                    |                 | \$0.00                               |                   |                           |                      |         |         |         |         |         |         |
| 42   | Shared Services                 |                    |        | 100.00%                                  | \$10,000.00                               | \$10,000.00     | \$20,000.00                          | \$20,000.00       |                           |                      |         |         |         |         |         |         |
| 43   | Court and Public Defender       | 8.00               | 1.00   | 6.68%                                    | \$32,502.20                               | \$486,598.99    | \$519,101.2:                         | \$519,101.2:      |                           |                      |         |         |         |         |         |         |
| 44   | Capital                         |                    |        | 629.92%                                  | \$550,550.00                              | \$87,400.00     | \$637,950.00                         | \$312,950.00      |                           | \$325,000.00         |         |         |         |         |         |         |
| 45   | Debt                            |                    |        | 0.80%                                    | \$21,484.95                               | \$2,685,514.5   | \$2,706,999.5                        | \$2,702,338.4     |                           | \$4,661.10           |         |         |         |         |         |         |
| 46   | Deferred Charges                |                    |        | -36.50%                                  | (\$745,194.10                             | \$2,041,353.5   | \$1,296,159.4                        | \$1,296,159.4     |                           |                      |         |         |         |         |         |         |
| 48   | Debt - Type 1 School District   |                    |        | #DIV/0!                                  | \$0.00                                    |                 | \$0.00                               |                   |                           |                      |         |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes   |                    |        | -33.27%                                  | (\$900,841.29                             | \$2,707,885.1   | \$1,807,043.8                        | \$1,807,043.8     |                           |                      |         |         |         |         |         |         |
| 55   | Surplus General Budget          |                    |        | #DIV/0!                                  | \$0.00                                    |                 | \$0.00                               |                   |                           |                      |         |         |         |         |         |         |
|      | Total                           | 360.00             | 338.00 | -3.06%                                   | (\$2,185,105.18                           | \$71,323,284.05 | \$69,138,178.87                      | \$68,266,511.75   | \$369,879.64              | \$501,787.48         | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| _ | Revenues at Risk | Curing appropriation | Fran Appropriation | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|---|------------------|----------------------|--------------------|--|--------|---------------------|
|   |                  |                      |                    | NONE   |        |                     |
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## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|       | Property Tax Assessn                    | nents - Taxable Prop   | erties (October 1, 2015 Valu | <u>e)</u>      | Property Tax Asses          | sments - Exempt Pro | operties (October 1, 2015 Va | alue)      |
|-------|---|------------------------|------------------------------|----------------|-----------------------------|---------------------|------------------------------|------------|
|       |   | # of Parcels           | Assessed Value               | % of Total     |                             | # of Parcels        | Assessed Value               | % of Total |
| 1     | Vacant Land                             | 142                    | \$28,296,600.00              | 0.56%          | 15A Public Schools          | 11                  | \$83,051,800.00              | 14.80%     |
| 2     | Residential                             | 11,099                 | \$4,199,996,400.00           | 83.70%         | 15B Other Schools           | 16                  | \$81,896,700.00              | 14.59%     |
| 3A/3H | 3 Farm                                  | 0                      | \$0.00                       | 0.00%          | 15C Public Property         | 187                 | \$222,484,700.00             | 39.64%     |
| 4A    | Commercial                              | 388                    | \$516,527,300.00             | 10.29%         | 15D Church and Charities    | 76                  | \$86,797,200.00              | 15.46%     |
| 4B    | Industrial                              | 15                     | \$36,765,600.00              | 0.73%          | 15E Cemeteries & Graveyards | 1                   | \$257,700.00                 | 0.05%      |
| 4C    | Apartments                              | 62                     | \$231,869,900.00             | 4.62%          | 15F Other Exempt            | 42                  | \$86,822,000.00              | 15.47%     |
| 5A/5H | B Railroad                              | 1                      | \$0.00                       | 0.00%          |                             | •                   |                              |            |
| 6A/6I | B Business Personal Property            | 1                      | \$4,418,973.00               | 0.09%          |                             |                     |                              |            |
|       | Total                                   | 11,708                 | \$5,017,874,773.00           | 100.00%        | Total                       | 333                 | \$561,310,100.00             | 100.00%    |
|       |   |                        |                              | <u> </u>       |                             |                     |                              |            |
|       | Average Ratio (%), Assessed to True V   | <sup>7</sup> alue      | 95.00%                       |                |                             |                     |                              |            |
|       | Equalized Valuation, Taxable Properties | es                     | \$5,281,973,445.26           |                | Percentage of Exempt vs.    |                     |                              |            |
|       | , ,                                     | <u> </u>               |                              |                | Non-Exempt Properties       | 11.19%              |                              |            |
|       | Total # of property tax appeals file    | ed in 2015             | County Tax Board             | 153.00         |                             |                     |                              |            |
|       |   |                        | State Tax Court              | 85.00          |                             |                     |                              |            |
|       | Number of 2015 County Tax Board de      | cisions appealed to Ta | ax Court                     | 21.00          |                             |                     |                              |            |
|       | Number of pending property tax appear   | ls in State Tax Court  |                              | 78.00          |                             |                     |                              |            |
|       |   |                        |                              |                |                             |                     |                              |            |
|       | Amount paid out by municipality for ta  | x appeals in 2015      |                              | \$1,204,364.79 |                             |                     |                              |            |
|       |   |                        |                              |                |                             |                     |                              |            |

|   | Prior Budget Year's Paym          | ents in Lieu of Tax ( | (PILOT) - 5 Year Exemption | ns/Abatements   |                         |
|---|-----------------------------------|-----------------------|----------------------------|-----------------|-------------------------|
|   |                                   | # of                  | PILOT                      |                 | Taxes if Billed in Full |
|   |                                   | Parcels               | Billing/Revenue            | Assessed Value  | 2015 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                       |                            |                 |                         |
| I | Dwelling Exemption                |                       |                            |                 |                         |
| J | Dwelling Abatement                |                       |                            |                 |                         |
| K | New Dwelling/Conversion Exemption |                       |                            |                 |                         |
| L | New Dwelling/Conversion Abatement |                       |                            |                 |                         |
| N | Multiple Dwelling Exemption       | 1                     | \$118,600.00               | \$10,000,000.00 | \$304,710.00            |
| О | Multiple Dwelling Abatement       |                       |                            |                 |                         |
|   | Total 5 Yr Exemptions/Abatements  | 1                     | 118,600.00                 | 10,000,000.00   | 304,710.00              |

#### USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

|  |  | Long Term 1   | ax Exemptions   |  |   |   |
|--|--|---|---|--|---|---|
| Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | Prior Budget Year's Payments in Lieu of Tax                      | (PILOT) - Long Term Tax Exemptions  | Prior Budget Year's Payments in Lieu of Tax (PILOT)                       | - Long Term Tax Exemptions   | Prior Budget Year's Payments in Lieu of Tax (PILC                     | OT) - Long Term Tax Exemptions                                  |
| Type of Project  | Type of Project Project (use drop-down Name for data entry) PILC | Taxes if Billed<br>In Full<br>OT Billing Assessed Value 2015 Total Tax Rate | Type of Project Project (use drop-down Name for data entry) PILOT Billing | Taxes if Billed<br>In Full<br>g Assessed Value 2015 Total Tax Rate | Type of Project Project (use drop-down Name for data entry) PILOT Bil | Taxes if Billed In Full ling Assessed Value 2015 Total Tax Rate |
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| tal Long Term Exemptions - Column Total 0.00 0.00 0                            | 0 Total Long Term Exemptions - Column Total                      | \$0.00   \$0.00   \$0.00  | Total Long Term Exemptions - Column Total \$0.00                          | 0 \$0.00 \$0.00  | Total Long Term Exemptions - Column Total \$0                         | 0.00 \$0.00 \$0.00  |
| ark "X" if Grand Total   |  |   |   |  |   | 0.00 \$0.00 \$0.00  |
|  |  | Shee  | et UFB-6  | -  | -   | Sheet UFB-6C  |

#### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay     | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body                                  | 0.00                           | 7.00                           | 118,016.80                 | \$49,000.00     |                                       | \$2,450.00            | \$60,686.80                             | \$5,880.00                          |
| Supervisory Staff (Department Heads & Managers) | 11.00                          | 1.00                           | 1,889,499.20               | \$1,376,897.98  |                                       | \$206,534.70          | \$168,376.73                            | \$137,689.80                        |
| Police Officers (Including Superior Officers)   | 95.00                          |                                | 16,680,411.15              | \$10,842,296.26 | \$579,800.00                          | \$2,710,574.07        | \$1,239,910.80                          | \$1,307,830.02                      |
| Fire Fighters (Including Superior Officers)     | 91.00                          |                                | 15,946,698.78              | \$9,747,026.02  | \$445,610.00                          | \$2,436,756.51        | \$1,278,779.04                          | \$2,038,527.20                      |
| All Other Union Employees not listed above      | 145.00                         |                                | 13,143,869.34              | \$8,054,639.10  | \$573,075.00                          | \$966,556.69          | \$1,910,332.87                          | \$1,639,265.68                      |
| All Other Non-Union Employees not listed above  | 18.00                          | 330.00                         | 6,931,887.89               | \$5,465,473.54  | \$16,000.00                           | \$273,273.68          | \$354,919.65                            | \$822,221.03                        |
| Totals  | 360.00                         | 338.00                         | 54,710,383.16              | \$35,535,332.90 | \$1,614,485.00                        | \$6,596,145.64        | \$5,013,005.89                          | \$5,951,413.73                      |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

YES

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | Current Year |                  | " .                    |                   |                  |
|---|-------------------|--------------|------------------|------------------------|-------------------|------------------|
|   | Current Year # of | Annual Cost  | <b>T</b> . 10    | Prior Year # of        | Prior Year Annual |                  |
|   | Covered Members   | Estimate per | Total Current    | <b>Covered Members</b> | Cost per Employee |                  |
|   | (Medical & Rx)    | Employee     | Year Cost        | (Medical & Rx)         | (Average)         | Cost             |
| Active Employees - Health Benefits - Annual Cost          |                   |              |                  |                        |                   |                  |
| Single Coverage   | 83.00             | \$11,095.92  | \$920,961.36     | 81.00                  | \$12,000.00       | \$972,000.00     |
| Parent & Child  | 33.00             | \$19,965.24  | \$658,852.92     | 32.00                  | \$19,200.00       | \$614,400.00     |
| Employee & Spouse (or Partner)                            | 42.00             | \$22,284.12  | \$935,933.04     | 37.00                  | \$24,000.00       | \$888,000.00     |
| Family  | 131.00            | \$31,685.76  | \$4,150,834.56   | 139.00                 | \$30,000.00       | \$4,170,000.00   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$2,000,000.00) |                        |                   | (\$1,198,000.00) |
| Subtotal  | 289.00            |              | \$4,666,581.88   | 289.00                 |                   | \$5,446,400.00   |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |              |                  |                        |                   |                  |
| Single Coverage   |                   |              | \$0.00           |                        |                   | \$0.00           |
| Parent & Child  |                   |              | \$0.00           |                        |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                   |              | \$0.00           |                        |                   | \$0.00           |
| Family  | 2                 | \$31,343.40  | \$62,686.80      | 2                      | \$29,097.48       | \$58,194.96      |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$2,000.00)     |                        |                   | (\$2,000.00)     |
| Subtotal  | 2.00              |              | \$60,686.80      | 2.00                   |                   | \$56,194.96      |
| Retirees - Health Benefits - Annual Cost                  |                   |              |                  |                        |                   |                  |
| Single Coverage   |                   |              | \$0.00           | 1                      | \$12,000.00       | \$12,000.00      |
| Parent & Child  | 1                 | \$21,565.56  | \$21,565.56      | 1                      | \$31,866.72       | \$31,866.72      |
| Employee & Spouse (or Partner)                            | 1                 | \$33,581.28  | \$33,581.28      | 2                      | \$20,464.44       | \$40,928.88      |
| Family  |                   |              | \$0.00           |                        |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                  |                        |                   |                  |
| Subtotal  | 2.00              |              | \$55,146.84      | 4.00                   |                   | \$84,795.60      |
| GRAND TOTAL   | 293.00            |              | \$4,782,415.52   | 295.00                 |                   | \$5,587,390.56   |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

#### **USER FRIENDLY BUDGET SECTION** ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| (check applicable ite  |                  |                             |           |           |            |  |  |  |  |
|--|------------------|-----------------------------|-----------|-----------|------------|--|--|--|--|
|  | Gross Days of    |                             | Approved  |           | Individual |  |  |  |  |
| One what has the dividuals Eliable for Board's                             | Accumulated      | Dollar Value of Compensated | Labor     | Local     | Employment |  |  |  |  |
| Organization/Individuals Eligible for Benefit Local 820 Council 52, AFSCME | Absence          | Absences<br>\$406,072.87    | Agreement | Ordinance | Agreement  |  |  |  |  |
| ,  | 3644.27          |                             | X         |           |            |  |  |  |  |
| Teaneck Public Workers Association, Inc.                                   | 2039.75          |                             | X         |           |            |  |  |  |  |
| Public Works Supervisors Group of Teaneck                                  | 602.80           |                             | Х         |           |            |  |  |  |  |
| Local #42, Firemen's Mutual Benevolent Association                         | 6187.18          |                             | Х         |           |            |  |  |  |  |
| The Professional Fire Officers Association of Teaneck                      | 4419.86          |                             | Χ         |           |            |  |  |  |  |
| Management and Non-Affiliated Employees                                    | 2516.50          | \$606,111.09                |           | Х         |            |  |  |  |  |
| Teaneck Police PBA Local # 215   | 4615.00          | -                           | Х         |           |            |  |  |  |  |
| Superior Officers Association of the Teaneck Police Dept                   | 4973.50          | \$1,441,176.98              | Χ         |           |            |  |  |  |  |
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| Totals   | 28998.86         | \$5,165,601.07              |           |           |            |  |  |  |  |
|  |                  |                             |           |           |            |  |  |  |  |
| Total Funds Reserved a   | s of end of 2015 | \$400.64<br>\$300,000.00    |           |           |            |  |  |  |  |
| Total Funds App  |                  |                             |           |           |            |  |  |  |  |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                     | Gross           |                    | Net             |                                     | Current Year   | 2017             | 2018           | All Additional Future |
|-------------------------------------|-----------------|--------------------|-----------------|-------------------------------------|----------------|------------------|----------------|-----------------------|
|                                     | Debt            | Deductions         | Debt            |                                     | Budget         | Budget           | Budget         | Years' Budgets        |
| _                                   | 1               |                    |                 |                                     |                |                  |                |                       |
| Local School Debt                   | \$18,045,000.00 | \$18,045,000.00    |                 | Utility Fund - Principal            |                |                  |                |                       |
| Regional School Debt                |                 |                    | \$0.00          | Utility Fund - Interest             |                |                  |                |                       |
|                                     |                 |                    |                 | Bond Anticipation Notes - Principal | \$1,311,333.00 |                  |                |                       |
| Utility Fund Debt                   | <del></del>     |                    |                 | Bond Anticipation Notes - Interest  | \$70,642.80    |                  |                |                       |
| 0                                   |                 |                    |                 | Bonds - Principal                   | \$800,000.00   | \$900,000.00     | \$900,000.00   |                       |
| 0                                   |                 |                    | ·               | Bonds - Interest                    | \$387,000.00   | \$373,500.00     | \$359,000.00   | \$2,724,750.00        |
| 0                                   |                 |                    |                 | Loans & Other Debt - Principal      | \$40,000.00    | \$40,000.00      | \$40,000.00    | \$40,000.00           |
| 0                                   |                 |                    | \$0.00          | Loans & Other Debt - Interest       |                |                  |                |                       |
| 0                                   |                 |                    | \$0.00          |                                     |                |                  |                |                       |
| 0                                   |                 |                    | \$0.00          | Total                               | \$2,608,975.80 | \$1,313,500.00   | \$1,299,000.00 | \$16,064,750.00       |
| Municipal Purposes                  |                 |                    |                 |                                     |                | 1                |                |                       |
| Debt Authorized                     | \$5,706,673.04  |                    | \$5,706,673.04  |                                     | \$2,151,333.00 | \$940,000.00     | \$940,000.00   | \$13,340,000.00       |
| Notes Outstanding                   | \$13,666,333.00 | \$4,050,000.00     | \$9,616,333.00  |                                     | \$457,642.80   | \$373,500.00     | \$359,000.00   | \$2,724,750.00        |
| Bonds Outstanding                   | \$15,900,000.00 |                    | \$15,900,000.00 | % of Total Current Year Budget      | 3.77%          |                  |                |                       |
| Loans and Other Debt                | \$695,829.30    | \$327,079.30       | \$368,750.00    |                                     |                |                  |                |                       |
|                                     |                 |                    |                 | Description                         |                | Debt Not List    | ed Above       |                       |
| Total (Current Year)                | \$54,013,835.34 | \$22,422,079.30    | \$31,591,756.04 | Total Guarantees - Governmental     |                |                  |                |                       |
|                                     |                 |                    |                 | Total Guarantees - Other            |                |                  |                |                       |
| _                                   |                 |                    |                 | Total Capital/Equipment Leases      | \$89,005.44    | \$89,005.44      | \$89,005.44    | \$0.00                |
| Population (2010 census)            | 39,776          |                    |                 | Total Other                         | \$4,661.10     | \$8,006.09       | \$8,006.09     | \$136,103.43          |
| _                                   |                 |                    |                 |                                     |                |                  |                |                       |
| Per Capita Gross Debt               | \$1,357.95      |                    |                 | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u>   |                       |
| Per Capita Net Debt                 | \$794.24        |                    |                 | Rating                              | Aa2            |                  |                |                       |
| <u> </u>                            |                 |                    |                 | Year of Last Rating                 | 2014           |                  |                |                       |
| 3 Yr. Average Property Valuation    |                 | \$5,206,949,480.33 |                 |                                     |                |                  |                | !                     |
|                                     | =               |                    |                 | Mark "X" if Municipality has        | no bond rating |                  |                |                       |
| Net Debt as % of 3 Year Avg Propert | y Valuation     | 0.61%              |                 | - · ·                               |                |                  |                |                       |

**Sheet UFB-10** 

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or        | D :1: G : T /D ::                                |                                  |  |            |          | A 1                           |
|---------------------|--|----------------------------------|--|------------|----------|-------------------------------|
| Receiving Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided  | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be<br>Received/Paid |
|                     |  | County Road Resurfacing          |  |            |          |                               |
| Receiving           | Bergen County                                    | Services                         |  |            |          |                               |
| Providing           | Teaneck Board of Education                       | Vehicle Maintenance              | Amounts to be Received are Estimated   | 7/1/2014   |          | At Cost                       |
|                     |  | Emergency Reception              |  |            |          |                               |
| Receiving           | Teaneck Board of Education                       | Center/Shelter Servies           | Costs determined as needed             | 7/1/2014   |          |                               |
|                     |  | Various Supplies including fuel, |  |            |          |                               |
| Providing           | Teaneck Board of Education                       | rock salt, etc.                  | Amounts to be Received are Estimated   | 7/1/2014   |          | At Cost                       |
|                     |  | Various Services including       |  |            |          |                               |
| Providing           | Teaneck Board of Education                       | recycling, minor repairs, etc.   | No cost                                | 7/1/2014   |          |                               |
|                     |  | Professional Statewide Fair      |  |            |          |                               |
| Receiving           | Various NJ Municipalities                        | Share Analysis                   |  | 8/1/2015   |          | \$2,000.00                    |
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### USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that serve your municipality |  |  |  |  |  |  |
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